



SALT & LIGHT GLOBAL

Presents

## Celebrating the Sanctity of Human Life



## PROGRAM

July 31, 2022; August 7, 2022; August 14, 2022 (6:00 p.m. – 8:00 p.m.)  
Victory Church – Manchester

### SESSION #1 – JULY 31, 2022 – Science and Medicine

DR. GIANI CAZAN, M.D. - *Witnessing the Miracle of life.*

PASTOR GARY PAGE (15 MIN SERMONETTE) - *What does God say?*

PROF. WILLIAM WAGNER - DISCUSSION; Q & A

### SESSION #2 – AUGUST 7, 2022 – Law and Government

PROF. WILLIAM WAGNER, J.D. - *After Roe, Where Do We Go? - How did we get here?: What is the Current Threat to Life? What can we do about it?*

PASTOR GARY PAGE (15 MIN SERMONETTE) - *What does God say?*

PROF. WILLIAM WAGNER - DISCUSSION; Q & A

### SESSION #3 – AUGUST 14, 2022 – You and the Church

HANNAH MIRACLE – DIRECTOR, CENTER FOR WOMEN’S HEALTH

THOM POWELL – FAITH OUTREACH COORDINATOR, RIGHT TO LIFE

### Q & A / CALL TO ACTION – PANEL DISCUSSION

*Being Salt and Light in our Culture: Strategies for Celebrating the Sanctity of Human Life*

- PROF. WILLIAM WAGNER, PASTOR GARY PAGE; HANNAH MIRACLE; THOM POWELL

## Speakers



**Dr. Giani Cazan-London M.D. –**  
Maternal Fetal Medicine subspecialist.

Dr. Cazan has practiced medicine for 20 years. Her specialty offers daily opportunities to evaluate and treat women with pregnancies with high risk for complications either maternal or fetal.

She specializes in prenatal fetal ultrasounds, prenatal diagnosis, and in managing high risk pregnancies, such as in women with medical complications (diabetes, autoimmune diseases, clotting disorders, etc) or history of poor pregnancy outcomes (recurrent pregnancy loss, extremely premature deliveries, etc.).

She passionately cares for women and their babies, through the most emotional and sometimes the toughest time of a woman's natural phase of life - pregnancy.



**Prof. Wm Wagner, J.D. –** SAU Faith & Freedom Center;  
President, Salt & Light Global and the Great Lakes Justice  
Center

William Wagner is a Christian. He currently serves as President and CEO of Salt & Light Global. In academia, he holds the academic rank of Distinguished Professor Emeritus. Prof. Wagner takes the heart of Jesus to the culture. Discipling servant leaders, he equips them to share Jesus' redemptive love and truth. He equips disciples to see all of who they are and what they do through the lens of God's Word. Prof. Wagner equips the church with strategies to transform the culture. He trains pastors and ministry leaders to contend for the faith. Shining the healing light of Christ into dark places, he shares the Good News of Jesus in unique unreached forums. He strategically works to ensure the next generation may do so free of persecution.

From a local township board to the United States Supreme Court, Prof. Wagner speaks truth on behalf of the persecuted and most vulnerable. Championing the cause of the defenseless and oppressed, he fights for freedom of religion in public forums around the globe. He promotes good governance and speaks of Jesus in the public square. Because Jesus calls us to be Salt and Light in the world, he wants to see nations transform, darkness dissolve, and the brokenhearted heal.

Professor Wagner's public service includes serving as a Federal judge in the United States Courts, legal counsel in the U.S. Senate, senior assistant United States attorney in the Department of Justice, an American diplomat and Senior Advisor for Global Criminal Justice at the Department of State. His writing is published in numerous journals, books, and other publications. Soli Deo Gloria.



**Hannah Miracle**, - Director, Center for Women's Health

Hannah Miracle has lived in Jackson since she was seven years old, and loves being part of this community. Growing up as the oldest of 12 siblings instilled in Hannah a love for every life and gave her a desire to help those around her. She began volunteering at the Center for Women in 2010, and stepped into the role of Executive Director in April of 2013. In addition to her work at the Center for Women, she also enjoys photography, reading, and being an aunt to her 22 nieces and nephews. Hannah is passionate about helping women, and in order to be able to meet a wider range of client's needs is currently continuing her education with the goal of becoming a licensed counselor.



**Thom Powell**, Faith Outreach Coordinator, Right to Life

Thom Powell is the Faith Outreach Coordinator at Right to Life of Michigan. He and his wife, Morgan worked as missionaries in Chengdu, China prior to Thom joining RLM earlier this year. They are both graduates of West Coast Baptist College. Thom assists Right to Life of Michigan by educating and motivating the faith community as we strive together against the genocide of the defenseless.

## WHAT DOES GOD SAY ABOUT HUMAN LIFE

### Points of The Argument

- "Potential carve outs"
- Conception
- When does life begin?
- Potential versus actual
- Science versus theology
- Leaders must be pro-choice
- Assumptions about women and culture

### What Is Life?

In the context of the current debate many would give a definition of life based on a scientific reasoning

Included would be some of the following:

- Self-sustaining
- Biological process
- Reproduction

### Trends Today

#### Roe v Wade

- Norma McCorvey – Jane Roe
- Based on contraceptive privacy cases
- Created a "right to choose"

#### The new slavery – Planned Parenthood

- The sale of Human body parts

#### Margaret Sanger

- "The most merciful thing that a large family does to one of its infant members is to kill it." Margaret Sanger,  
*Women and the New Race*  
(Eugenics Publ. Co., 1920, 1923)
- The purpose in promoting birth control was "to create a race of thoroughbreds," she wrote in the *Birth Control Review*, Nov. 1921 (p. 2)

## **Planned Parenthood's Goal - Dr. Lena Levine in 1953:**

Parenthood's purpose and planned course of action:

"... to be ready as educators and parents to help young people obtain sex satisfaction before marriage. By sanctioning sex before marriage we will prevent fear and guilt. We must also relieve those who have these... feelings, and we must be ready to provide young boys and girls with the best contraceptive measures available so they will have the necessary means to achieve sexual satisfaction without having to risk possible pregnancy." (*Planned Parenthood News*, Summer 1953). ("Psycho-Sexual Development," quoted in *Planned Parenthood News*, Summer 1953, pg. 10

## **What does the Bible say?**

Man is unique

- Given the gift of life
- Made in God's image
- Given the breath of life
- Made as co-creator
- Given the sacred institution of marriage
- Given command to be fruitful, multiply and subdue the earth
- Given the gift of life
- Made in God's image
- Given the breath of life
- Made as co-creator
- Given the sacred institution of marriage
- Given command to be fruitful, multiply and subdue the earth

## **In the Beginning**

- God Created – This is an established order
- An impartation of God's Spirit - "then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature." Genesis 2:7
- A Mate – "But for Adam there was not found a helper fit for him. So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man." Genesis 2:20 - 22

## **The Marriage Covenant**

- "Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed." Genesis 2:24-25
- Provides for the proper environment for the divine commandment to perpetuating mankind
- "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth" Genesis 1:28

## **God's Design for Sex**

- The expression of love in the marital covenant
- The acceptance of the responsibility of parenthood
- The co-creation of the human race

## **Does scripture have a design for life?**

God's design is the cycle of life around his design of family

- Birth
- Growth
- Marriage
- Childrearing
- Death

## **Life from God's perspective**

- Origin found in God
- Given a purpose in the creation of God
- Given as a gift
- Sacred in nature to be preserved

## Known before birth

- "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Jeremiah 1:5
- "Thus says the LORD who made you, who formed you from the womb and will help you:" ... Isaiah 44:2
- "Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name." Isaiah 49:1
- "For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them." Psalms 139:13-16

## John the Baptist in the Womb

"for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the children of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared." Luke 1:15–17

## The Taking of Life

- YOU Shall not kill
- "When men strive together and hit a pregnant woman, so that her children come out, but there is no harm, the one who hit her shall surely be fined, as the woman's husband shall impose on him, and he shall pay as the judges determine. But if there is harm,<sup>4</sup> then you shall pay life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe. " Exodus 21:22–25

## Ripping of Women

- Nations Judged for interrupting pregnancy
  - 2 Kings 8:12
  - 2 Kings 15:16
  - Hosea 13:16
  - Amos 1:13

## Will you take action?

- Life is a gift
- Become prolife?
- Understand the Biblical perspective

## Become active?

- Prayer
- Speak out
- Politically active – write your lawmakers



## BIBLICAL FOUNDATIONS UNDERLYING THE SANCTITY OF HUMAN LIFE

God reveals in His Word that the life He creates has worth, value, and significance. He declares His creation of human life good:

- † God created man in his own image, in the image of God he created him; male and female he created them. *Genesis 1:26, 27 (NIV)*;
- † God saw all that he had made, and it was very good. *Genesis 1:31 (NIV)*.

Moreover, God intimately communicates that He has a plan and purpose for each life He creates:

- † For I know the plans I have for you, declares the Lord *Jeremiah 29:11 (NIV)*.
- † For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do. *Ephesians 2:10 (NIV)*;
- † For you created my inmost being; you knit me together in my mother's womb... [Y]our eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be. *Psalms 139:13, 16 (NIV)*;
- † For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him." *Colossians 1:16 (NIV)*;
  
- † [E]very one who is called by my name, whom I created for my glory, whom I formed and made. *Isaiah 43:7 (NIV)*;
- † The God who made the world and everything in it is the Lord of heaven and earth . . . . From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them. *Acts 17:24, 26 (NIV)*;
- † if only I may finish the race and complete the task the Lord Jesus has given me—the task of testifying to the gospel of God's grace—(Paul's statement, just prior to facing humanly unbearable adversity) *Acts 20:24 (NIV)*.

God creates human life with moral purpose and dignity. The sacred standard is expressed in divine law as:

- † *Thou shalt not kill. Exodus 20:13 (KJV); Deuteronomy 5:17 (KJV)*;
- † see also *Genesis 9:6* (indicating that humans are not to be killed because 'in the image of God has God made man'); and see,
- † *Exodus 21:22-23 (King James)* (Hebrew penalties for hitting pregnant woman when child comes out and mother or child is harmed, or even when mother and child who comes out is unharmed).

Beginning in the book of Genesis, God set forth the value of human life by indicating that humans are not to be killed because *in the image of God has God made man*.

Although the duty of those created to reverently respect the commands of the Creator is self-evident, it becomes especially compelling when one reads the commandment not to kill *in pari materia* with the first (*I am the LORD your God . . . You shall have no other gods before me.* (Exodus 20:2–3 (NIV); Deuteronomy 5:6–7 (NIV)) and the greatest ([L]ove the Lord your God with all your heart, and with all your soul, and with all your mind. (Matthew 22:37–40 (NIV))).

Thus, only God can authorize the taking of life—and nowhere in His Word did He authorize abortion, suicide or assisting someone to commit suicide.

† See *Genesis* 1:27, 5:1–2, 6:7 (KJV); *Job* 27:8 (KJV); *Isaiah* 42:5 (KJV); *John* 3:36 (KJV); *Revelation* 22:19 (KJV).

It was upon this basis that a foundation was laid throughout the nation’s early history of recognizing objective truths in the context of protecting human life.

## WITNESSING THE MIRACLE OF LIFE

### *Child Development Timeline*

- † 7-14 days- Cells multiply and become specialized for muscular, neural, reproductive, skeletal, digestive, and circulatory functions.
- † 20 days- Eyes start to form
- † 22 days- Heart begins to beat
- † 23 days- Central nervous system begins to develop
- † 4 weeks- Skeleton forms and muscles develop, arms and legs begin to form
- † 5 weeks- Nose and mouth form
- † 6 weeks- Brain waves can be recorded
- † 8 weeks- All organs are present, complete, and functioning (except lungs- they follow a little later)
- † 8-10 weeks- Body is completely formed. Responds to touch, fingers and toes defined, has permanent fingerprints, baby can suck thumb
- † 8-13 weeks- The child's sex can be distinguished
- † 11-12 weeks- Finger and toenails form, the child can make all facial expressions. All organ systems are working, the baby can feel pain
- † 15 weeks- "Fluff" appears on the baby's head, also has visible eyebrows, eyelashes
- † 16 weeks- Mother can feel the baby move, heart pumps six gallons of blood per day, very rapid growth. Can have REM (dream) sleep
- † 18 weeks- the child is now "complete," needing only more time to grow.
- † 22 weeks- Mother can feel the baby hiccup
- † 20-24 weeks- If born this young, the child could survive outside the womb

**BEING SALT AND LIGHT IN OUR CULTURE:  
HOW DID WE GET TO WHERE WE ARE TODAY, AND WHAT CAN WE DO ABOUT IT?**

Our objective in this session is to identify and understand: 1) the influence of worldview on Constitutional interpretation and analysis (e.g., whether government should protect personal autonomy or human life); 2) how the worldviews collide in the context of constitutional questions concerning matters like abortion and euthanasia; 3) how viewing the constitution through different worldview lenses results in different implications for future cases involving constitutional challenges to government actions designed to protect human life; and 4) What Christian citizens can do. 5) Specifically, we explore what Christian citizen statesmanship requires now that the U.S. Supreme Court has, in the *Dobbs* case, overturned the wrongly decided *Roe* decision. Now that the U.S. Supreme Court has returned policymaking concerning abortion to the states, how does state law protect unborn children and their mothers. What is the threat to that protection and how can each of us peacefully engage the culture to protect life.

Government Protection of Human Life as Unalienable Right versus  
Government Created Human Right of Personal Autonomy

See the Appendix for an in-depth article on this topic by Professor William Wagner.

## **Call to Action: A Strategic Solution**

Our Good Governance Restoration Project seeks nothing less than a total repudiation of the false organic “*living constitution*” theory or philosophy of law. More importantly, we specifically seek to abolish the so-called right of “personal autonomy/ identity” deemed into existence under this illegitimate jurisprudence. Our proposed plan includes a strategic combination of prayer constitutional statesmanship, tactical litigation, protective legal counseling, and active Christian citizenship. Here is an updated summary of a few key elements of the strategy

### **Appointing *Rule of Law* Judges to the Federal and State Judiciaries**

We must initially ensure that new judges in the Federal and State courts are Rule of Law Judges who will look to the plain meaning of the Constitution in resolving disputes; Rule of Law Judges who will who reject the illegitimate organic “*living constitution*” jurisprudence that improperly empowers those wearing the robe to change the meaning of constitution under the guise of interpretation. The Church and the citizenry must understand the selection processes, and their appropriate role in these processes.

### **Undermining the Living Constitution Jurisprudence through Tactical Litigation and Appellate Practice**

The Supreme Court’s *Roe* and *Obergefell* rulings reaffirmed and hardened a Constitutional right of personal autonomy/ identity. We must strategically attack this false foundational right in court. We just succeeded after many years in overturning *Roe*. We must now be ever vigilant that pro-abortion forces do not accomplish in State court what they lost in the federal U.S. Supreme Court. This will be an expensive and time-consuming endeavor.

### **Proposing an Amendment to the Constitution to Authorize States to Limit the Supreme Court’s Power of Judicial Review**

Consent of the people is at the very heart of good governance under the Rule of Law. When the Supreme Court abuses its judicial power in ways inconsistent with this fundamental principle, the people, via their state legislatures, should be allowed to nullify the Court’s ruling. We execute this part of the strategy by proposing an amendment to the Constitution that allows a majority of the state legislatures to overturn a ruling by the U.S. Supreme Court.

### **Protecting the Church and Christian Ministries Through Pro-active Legal Counsel**

To inoculate against inevitable lawsuits stemming from the Court’s *Obergefell* ruling, churches and ministries need counsel on how to draft statements of faith and policies concerning church membership, marriage, employment, facility use, etc. This guidance to churches and ministries offers a level of protection against abuses of government power and other forms of persecution. We also; prepare and distribute guidelines for churches and other Christian institutions; assist numerous churches and Christian institutions to update and draft new policies and guidelines to better protect their ministries; providing confidential counsel to churches and others about these issues; and holding numerous seminars and educational meetings for individuals, churches, and Christian institutions.

## **Providing Competent Legal Counsel to Christian People Facing Legal Issues and Challenges Related to the Exercise of their Faith**

Christian owned business increasingly face legal issues and challenges related to the exercise of their religious conscience and expression. Moreover, the Christian identity of Christian universities and colleges is under attack from within and outside the Academy. Similarly, Christian students at secular universities and colleges face legal issues and challenges related to exercising their religious conscience and expression. Here we provide confidential counsel to Christian-owned businesses and to university officials and students.

## **Preparing the Church for the Proper Christian Response to Persecution; Equipping the Faithful with a Biblical Approach**

A need exists to prepare the Church for the proper Christian response to persecution. When government commands us to do what God commands us not to do, or government commands us not to do what God commands us to do, we must follow God's command – and we must do so in ways consistent with scripture. We execute this portion of the strategy through conferences, seminars, social and other media (e.g., hopefully a national radio program), and role modeling.

## **Collaborating with Ministries, Churches, Businesses, Professional Associations and Academic Institutions**

To increase legitimacy and impact, we collaborate with key ministries, churches, businesses, professional associations, and academic institutions. For example, in presenting our arguments to the U.S. Court of Appeals and the U.S. Supreme Court, we spoke for over 25,000 African American churches and ministries. Will you join us?

## **Conclusion**

Our Good Governance Restoration Project directly challenges, and ultimately seeks to eradicate, the illusory "living constitution". This will repudiate the judicially manufactured personal autonomy/ identity right in *Roe* and *Obergefell*. It will also reverse the *Lemon* secular purpose test. By destroying the philosophical foundation to law and governance that empowers unelected judges to advance personal political agendas (without any political accountability), the judicially imposed social engineering built on that jurisprudential foundation also falls.

We trust you will prayerfully consider ways you can partner with us to continue to be the salt and light in our country to which we are all called. The Justice Center needs your help to cover the costs of the litigation, programs, seminars, attorneys and staff necessary to carry out this ministry. Attached is an initial budget for the next year to help Salt & Light Global protect life and our constitutionally protected religious freedom and free speech rights. We appreciate your consideration of how you can help us meet the coming challenges.



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